



## Letter of Transmittal

RMT, Inc. ("RMT")  
222 South Riverside Plaza, Suite 820  
Chicago, IL 60606  
Tel. (312) 575-0200 • Fax (312) 575-0300

---

|                                                                                                                                                                                                                       |                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>To:</b> Mr. Anthony Cinque<br>New Jersey Department of<br>Environmental Protection (NJDEP)<br>Bureau of Federal Case Management<br>Division of Responsible Site Party<br>Remediation<br>CN028<br>Trenton, NJ 08625 | <b>Date:</b> 2/3/02<br><b>Project No.:</b> 00-03868.37<br><b>Subject:</b> L.E. Carpenter & Company<br>Remedial Schedule |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|

**Prepared By:** Nicholas J. Clevett      **Title** Project Manager

**Signature:** 

---

We are sending you:      ☒ Other: Project Schedule

| COPIES | DATE   | NO.     | DESCRIPTION                   |
|--------|--------|---------|-------------------------------|
| 1      | 2/3/02 | 3868.37 | LEC Remedial Project Schedule |
|        |        |         |                               |
|        |        |         |                               |
|        |        |         |                               |

These items are transmitted as checked below:

☒ As requested

Anthony:

Please find enclosed a tentative remedial schedule as requested in the NJDEP letter dated January 22, 2003. Please contact me with any questions.

Nick

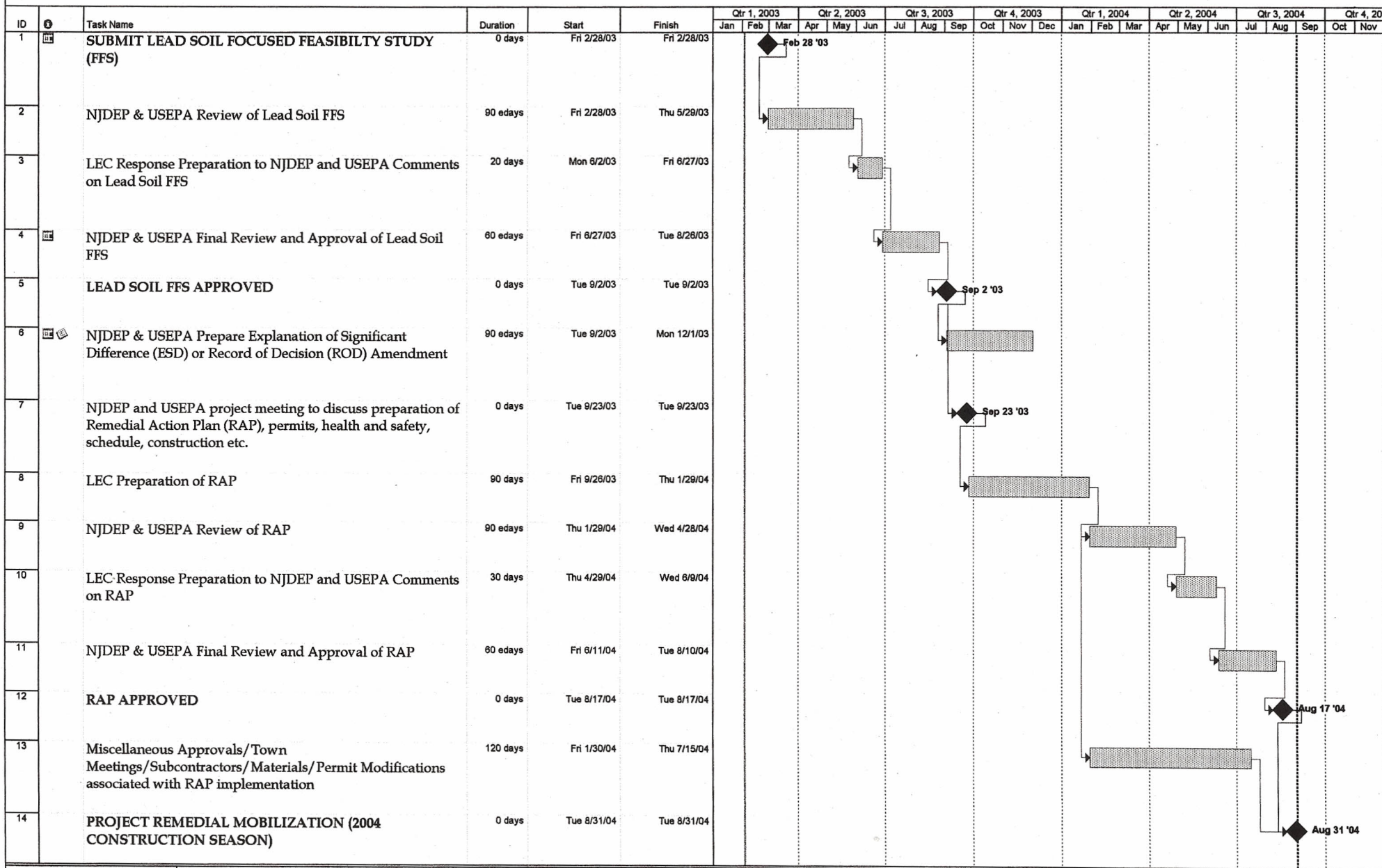
cc: Cris Anderson, LEC  
Stephen Cipot, USEPA  
John Scagnelli, Scarinci & Hollenbeck  
Jim Dexter, RMT  
Wally Kurzeja, RMT  
Drew Diefendorf, RMT

346875

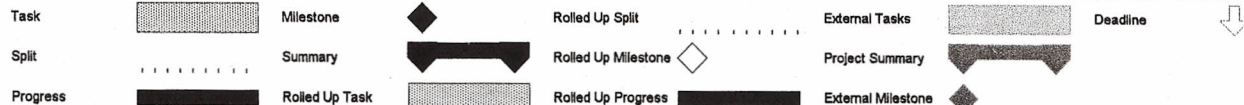


# L. E. Carpenter & Company

## SITE SCHEDULE FOR LEAD AND FREE PRODUCT REMEDIATION



Project: LE Carpenter  
Date: Mon 2/3/03



**L. E. Carpenter & Company**  
**SITE SCHEDULE FOR LEAD AND FREE PRODUCT REMEDIATION**

**6 NJDEP & USEPA Prepare Explanation of Significant Difference (ESD) or Record of Decision (ROD) Amendment**

This schedule assumes NJDEP and USEPA will prepare an ESD to authorize a change to the existing ROD remedy for lead soils. As such, this schedule assumes that NJDEP and USEPA will not require a public comment period prior to authorizing the proposed ROD change. Subsequently, LEC will begin preparation of the Remedial Action Plan (RAP) immediately after the FFS has been approved by NJDEP and USEPA given that the remedial approach outlined in the FFS for lead soils can be incorporated into the RAP without major modifications.